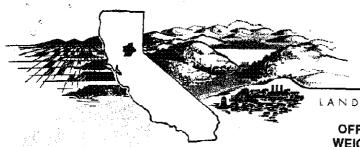
# 4.5 PSP Cover Sheet (Attach to the front of each proposal)

Proposal Title:	Butte County Wate	er and Nat	ural	Resource Coordination
Applicant Name:				
	316 Nelson, Ave.	, Oroville	, CA	95965
	(530)538-6265	(530)538		
Fax:	(530)538-7594	(530)538	3-778	.5
Email:	bcwater@dcsi.net			
Amount of funding	g requested: \$ 277,1	07	_ for	2 years
Indicate the Topic	for which you are ap	plying (chec	k onl	y one box).
□ Fish Passage/	Fish Screens			Introduced Species
☐ Habitat Resto	ration			Fish Management/Hatchery
Local Waters	hed Stewardship			Environmental Education
□ Water Quality	Y			
Does the proposal	address a specified F	ocused Acti	on?_	yes X no
What county or co	ounties is the project l	ocated in? _		Butte
Indianta the concr	aphic area of your pro	magal (ahaa	ir andı	y ana bayli
Indicate the geogr  ☐ Sacramento Riv		posai (chec	K UIII	ide Trib:
			اد اده،	March and Pay
	ib:			
☐ San Joaquin Ri				Bay/South Bay:
	ib:			Feather River
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-	· ·			es (check all that apply):
-	and East-side Delta tr hinook salmon	ioutaries iai X <b>g</b>		
		X.F	•	ing-run chìnook salmon I-run chinook salmon
	chinook salmon			
Delta smelt		C) X <b>X</b>		ngfin smelt elhead trout
□ Splittail				
☐ Green sturged		□ <b>X</b> X		ped bass chinook species
☐ Migratory bin				4
Other:			AH	anadromous salmonids
Specify the ERP s	strategic objective and	l target (s) t	hat th	e project addresses. Include page
numbers from Jan	nuary 1999 version of	ERP Volun	ne I ai	nd II:
SPER, Page 63;	SPER, page 64-65;	SPER, pag	e 78	and 79; SPER, page 80; SPER, page
ERPP, Vol II, p	age 182; ERPP Vol	II, page	246;	ERPP Vol II, page 275;
U-ton Transfors	Program page 1-1	· Watersh	ed Pr	rogram Plan, page 1-1



# Butte County

AND OF NATURAL WEALTH AND BEAUTY

# OFFICES OF AGRICULTURAL COMMISSIONER WEIGHTS AND MEASURES • WATER DIVISION

316 NELSON AVENUE • OROVILLE, CALIFORNIA 95965-3318 AGRICULTURAL DEPT.: (530) 538-7381 • WATER: (530) 538-6265 FAX: (530) 538-7594

RICHARD B. PRICE Agricultural Commissioner Director of Weights and Measures/ Water Division

LOUIE B. MENDOZA, JR. Assistant Agricultural Commissioner/ Weights and Measures/Water Division

April 15, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Subject:

**Butte County Water and Resource Coordination Project** 

Dear Review Panel:

Attached please find the proposal from the County of Butte requesting funding for the Butte County Water and Resource Coordination project for your review.

The County is very interested in elevating their participation in watershed restoration and enhancement projects. Any consideration that you would give to this project will be greatly appreciated.

If you should have any questions regarding this proposal please feel free to contact me at (530) 538-6265. Thank you in advance for your anticipated cooperation.

Sincerely,

Vickie Newlin, Administrative Analyst

#### Title of Project

Butte County Water and Natural Resource Coordination

#### Primary Contact(s) Information

Butte County Department of Development Services

Senior Planner: Dave Doody

7 County Center Drive, Oroville, CA 95965

530-538-7601

FAX: 530-538-7785

**Butte County Water Division** 

Administrative Analyst: Vickie Newlin

316 Nelson Avenue, Oroville, CA 95965

530-538-6265

FAX: 530-538-7594

bcwater@dcsi.net

Board of Supervisors

County of Butte

25 County Center Drive

Oroville, CA 95965

530-538-7224

FAX: 530-538-7120

#### **Project Participants and Collaborators**

- \*County of Butte
- \*Butte Creek Watershed Conservancy, Chuck Kutz or Brendan Vieg
- \*Sacramento River Tributaries Project, Don Holtgrieve, CSU, Chico
- \*M&T Ranch, Les Heringer, Manager
- \*Big Chico Creek Watershed Alliance
- \*Butte County Fire Safe Council, Glenn Nader
- \*Butte County Fire/CDF, Jeff Harter
- \*Upper Ridge Coordinating Council, Chuck and Geri Benedict
- \*U.S. Forest Service, Russ Volke
- \*Sierra Pacific Industries, Jack Bean
- \*\*Sacramento River Preservation Trust, John Merz, (pending) executive summary
- \*\*Little Chico Creek Watershed Group, Jeff Mott, (pending) executive summary
- \*\*Butte County Farm Bureau (pending) executive summary
- \*\*Butte Basin Water Users Association (pending) executive summary
- denotes knowledge and support of the project
- \*\* denotes knowledge and potential support pending board action

#### Type of Organization and Tax Status

Local Government

Tax Status: Non-profit

Tax ID/Employer Number: 94-6000506

# EXECUTIVE SUMMARY - Butte County Water and Resource Coordination Project Location, Description and Primary Biological/Ecological Objectives

Butte County covers 1,676 square miles located in the heart of the solution area for the CALFED Bay-Delta Program. Within our boundaries lie the North Fork of the Feather River which feeds into Lake Oroville, created by the State Water Project in the early 1960's (Figure 13, ERPP Maps). Our Western boundary is the Sacramento River, the primary conveyance for the Central Valley Project and the largest river in California (Figure 8, ERPP Maps). Numerous tributaries of this great river also flow through Butte County, including Butte Creek, Big Chico Creek and Little Chico Creek (Figure 12, ERPP Maps). Each provide important habitat to many aquatic and terrestrial species including the spring-run chinook salmon, fall-run chinook salmon and steelhead trout (All CALFED 1st Tier Priority Species). In addition, Butte County provides some of the most important waterfowl wintering areas of the Pacific Flyway and the Butte Basin houses several wetland and waterfowl preserves that provide a nesting and migration area for threatened avian species including the bald eagle, Swainson's hawk and numerous species of neotropical migrant birds. All of these valuable resources are vital components of the Bay-Delta ecosystem and contribute to the restoration and ecological health of the Bay-Delta.

Currently there are several watershed restoration and management efforts taking place within Butte County. These include the Butte Creek Watershed Conservancy, Big Chico Creek Watershed Alliance, Little Chico Creek Watershed Group and the Sacramento River Preservation Trust. There are additional groups working on water-quality and water supply reliability issues within our County. They include the Butte County Fire Safe Council, the Cherokee Creek Watershed Group, the Upper Ridge Coordinating Council and the Butte Basin Water Users Association. Each of these groups are working independently on various water-related projects (Butte Creek ECR, Big Chico Creek ECR, Butte Creek Watershed Management Strategy) funded by CALFED that have the potential to impact one another, as well as County land use decisions and/or State-sponsored activities. The County recognizes the value of the individual organizations that are currently moving forward at various stages with their programs and projects, but there has been very little coordination with local government.

Although everyone is working to manage the abundant natural resources for improved water quality and the protection of threatened and endangered species and their habitats, Butte County recognizes the need for planning and coordination of watershed activities within the County and with the State and Federal agencies. The County proposes that it would be more efficient to approach these activities in a more coordinated manner. Coordination would help avoid duplication of effort in restoration projects and other watershed-related programs and help make the most of the scarce financial resources available to CALFED for these programs throughout the solution area. The County has taken outreach actions, however current staff resources have prevented the County from participating at the level required to be effective in the formation of collaborations and partnerships with the various watershed groups. Absent funding in support of local government involvement in the process, CALFED has elevated the need for our involvement without providing the means to accomplish it in a meaningful way.

With the abundance of natural resources and variety of species in Butte County, it is appropriate that CALFED help Butte County take a leadership role to help manage them in a responsible, coordinated manner involving all of the stakeholders. Local government, empowered with their police powers regarding land use decisions, is in a unique position to offer assistance and coordination for these fragmented programs and projects. The Board of Supervisors are the elected stewards of the land. Forming partnerships with the various voluntary collaborations to achieve mutual goals and objectives will accelerate accomplishments, increase the availability of resources, improve communication and increase stakeholder involvement.

The County proposes to assume an elevated role by hiring a County Water and Resource Coordinator and half-time clerical support who will help to encourage communication and cooperation between the watershed activities and projects and the various County departments and State and Federal agencies. The County Water and Resource Coordinator will help to facilitate stakeholder collaborations and partnerships to help all participants achieve their mutual goals for future protection and restoration of the watersheds in an expeditious manner and through shared decision-making and participation. In addition, funding for the County Water and Resource Coordinator would improve access to County resources such as historic maps of the evolution of the watersheds and pictorial flooding records. Technical expertise from County staff regarding the necessary permitting processes for the various types of land-use projects involved in the restoration and management programs will help to expedite their implementation in a manner that is beneficial to all participants.

## Compatibility with CALFED Objectives

Butte County is requesting that CALFED provide the appropriate level of funding to enable us to move forward on these land use discussions together with the local watershed groups and associated agencies. The Strategic Plan for Ecosystem Restoration states that the ERP will work with local watershed groups - as well as local, state and federal agency personnel - to implement and monitor Stage 1 actions (SPER, page 63). Coordination monies for the County will complement and build upon other collaborative planning and implementation projects that are currently ongoing such as those mentioned above and described in the Stage I Actions.

#### **Budget Costs and Third Party Impacts**

Applicant requests \$277,107 over the course of 2 years upon contract signature. No negative third party impacts would be realized from this project. In contrast, funding for the Coordinator would help with the dissemination of information regarding all projects that take place within Butte County. Evaluation of water use, in-stream flow needs, flood control, riparian resources, and property issues is a long-term process that should involve private landowners, irrigation districts, agency personnel, environmentalists and local government in an adaptive management approach which emphasizes cooperation and collaboration.

#### **Applicant Qualifications**

Butte County is a local governmental entity with the ability to enlist the talents and backgrounds of all of the associated departments of the County family. These departments have been identified as the Office of Emergency Services, Agricultural Commissioner, Environmental Health, Public Works, Development Services and County Counsel, and the quasi-county office of the California Department of Forestry. The positions created by the funding of this proposal, a Senior Planner and a half-time Office Assistant III are described in the attached job descriptions.

#### Monitoring and Data Evaluation

Butte County proposes to provide oversight and coordination of the watershed activities taking place within our County. The County Water and Resource Coordination effort would collect and aggregate minutes and sign-in sheets of the appropriate meetings and disseminate information regarding activities that are taking place within the watershed. Environmental restoration and management require a negotiated balance among recreation, agriculture, urban and fishery needs.

#### Local Support/Coordination with Other Programs

Funding for the Butte County Water and Resource Coordination effort will compliment and build upon projects that are either ongoing or that are currently proposed for funding within the watersheds. Please reference the list of partners and collaborators listed on the Title Page.

#### PROJECT DESCRIPTION

#### Proposed Scope of Work

The CALFED Bay-Delta Program proposes to restore and protect the watersheds and ecosystems of the solution area through the Ecosystem Restoration Program. The goal of the Ecosystem Restoration Program is to provide the greatest environmental enhancement for threatened and endangered species and their habitats and improve water quality and water-supply reliability through a synergetic partnership between all the participants, without re-directing impacts to a particular area or potential partner.

The County recognizes the value of the individual organizations that are currently moving forward at various stages with the restoration programs and projects within our county, but there has been very little coordination with local government. As the elected land use decision-makers, the Board of Supervisors should be included in these discussions. Through funding for the Water and Resource Coordination project, the County can become an active participant in these processes. The County proposes to utilize the Water and Resource Coordinator in accomplishing the following tasks: 1) initiate contact with watershed groups and other potential stakeholders; 2) coordinate a public workshop where all groups will give a presentation of their current and proposed program/projects; 3) attend regular meetings of the various water-related groups and provide and disseminate information among these groups and to the appropriate County departments and the Board of Supervisors; 4) coordinate a public workshop providing local agency representatives from the Department of Fish and Game and the U.S. Fish and Wildlife Services an opportunity to present a comprehensive picture of their program goals; 5) managerial oversight. The applicant would like to see all tasks funded in order to provide a comprehensive coordination of all watershed activities within Butte County.

# Task One - Initiate Outreach Effort to Watershed Groups and Other Potential Stakeholders Scheduled Timeframe: October 1999 - March 2000

The County of Butte has participated in watershed group activities to a limited degree, but has been constrained in participating at an adequate level by the lack of staff resources. Attendance at the various watershed meetings has been divided among various County departments and staff which has created a fragmented approach that has not allowed the County to participate in a meaningful manner.

Funding for the County Water and Resource Coordination effort would allow the County to initiate a more comprehensive outreach program to all existing watershed groups thus allowing our participation in these groups to truly reflect the County's concern for the protection of our natural resources. The County proposes to have the Water and Resource Coordinator initiate contact with the watershed groups within our County, as well as other potentially impacted stakeholders, such as the various water districts, Farm Bureau and private landowner groups. The County Water and Resource Coordinator would ascertain information on the current ecosystem restoration activities taking place within the County by each of these groups.

**Deliverable:** Comprehensive report on the outreach activity describing the ecosystem projects and programs, monitoring and assessment activities and concerns expressed regarding these projects and programs as conveyed from the various groups.

Task Two - Coordinate public workshops providing an opportunity for all groups to give a presentation on their current and proposed program/projects.

Scheduled Timeframe: October 1999 - March 2000

Butte County proposes to coordinate and facilitate public workshops involving water-related groups within our county that have projects or programs that are funded through or impacted by the CALFED Bay-Delta Program. This workshop would provide a forum for each group to make a presentation on their current ecosystem restoration activities as well as any future goals that they envision for their group. The County hopes that the dissemination of information on the various projects and programs will help to increase awareness, create support for common stewardship activities and reduce fear and provide the public an opportunity to ask questions regarding the environmental benefits of the activities.

**Deliverable:** Workshop announcements, distribution list for workshop announcements and written reports of the related discussion that takes place at the workshop.

# Task 3 - Attend regular meetings of the various water-related groups Scheduled Timeframe: October 1999 - October 2001

The County Water and Resource Coordinator will attend and participate in the regular meetings of the various watershed groups and provide and disseminate information from these groups to the appropriate County departments and the Board of Supervisors. The County Water and Resource Coordinator will provide oversight and help to facilitate ecosystem actions through increased coordination of these actions with the appropriate County staff.

Deliverable: Minutes and sign-in sheets of the identified watershed group meetings, copies of reports made to Board of Supervisors and other County departments.

Task 4 – Coordinate public workshops providing local agency representatives an opportunity to present a comprehensive picture of their goals for the watersheds located in Butte County. Scheduled Timeframe: March 2000 - June 2000

These workshops would provide a forum for local representatives from agencies such as the Department of Fish and Game and the U.S. Fish and Wildlife Services to present the comprehensive goals of their respective agencies with regard to the restoration of the ecosystem within Butte County. The Water and Resource Coordinator will create and distribute an exit evaluation for participants to evaluate the level of knowledge gained through the workshop experience.

**Deliverable:** Workshop announcement, distribution list for the workshop announcement and a written report of the monitoring and assessment results and related discussion that takes place at the workshop.

#### Task 5 - Project Management

#### Scheduled Timeframe: Length of the project

Throughout the life of the project there will be substantial administrative duties including, but not limited to, quarterly reporting, attendance at annual CALFED meetings, compilation of monitoring and assessment data, general project management and coordination with the collaborating entities and groups.

Deliverable: Quarterly reports, final report and all deliverables as described.

Through the Water and Resource Coordination effort, the County of Butte proposes to provide assistance to, and coordination of, these programs and to help provide a more unified approach designed to protect, restore and enhance all the watersheds of Butte County. The concept of coordination and cooperation with local government is addressed in, and consistent with both the Federal and State fish restoration plans; the Anadromous Fish Restoration Plan (U.S. Fish and Wildlife Service, AFRP May 30, 1997) and Restoring Central Valley Streams: A Plan for Action (California Department of Fish & Game, November 1993) wherein it is stated that restoration actions should foster

partnerships with local groups, state and federal agencies, as well as local governments and private land owners.

#### Location and/or Geographic Boundaries of the Project

Butte County covers 1,676 square miles located in the heart of the solution area for the CALFED Bay-Delta Program (see attached map). The North Fork of the Feather River, the Sacramento River, Butte Creek, Big Chico Creek and Little Chico Creek all flow within our boundaries. Each provide important habitat to many aquatic and terrestrial species including the spring-run chinook salmon, fall-run chinook salmon and steelhead trout (All CALFED 1st Tier Priority Species). In addition, Butte County provides some of the most important waterfowl wintering areas of the Pacific Flyway. The Butte Basin houses several wetland and waterfowl preserves that provide a nesting and migration area for threatened avian species including the bald eagle, Swainson's hawk and numerous species of neotropical migrant birds. As a coordination effort, this project covers the land and resources associated with all of Butte County's watersheds encompassing all or portions of the Sacramento River Ecological Management Zone, the Butte Basin Ecological Management Zone and the Feather River/Sutter Basin Ecological Management Zone (ERPP Maps 8, 12, 13).

## PRIMARY BIOLOGICAL/ECOLOGICAL OBJECTIVES

#### Biological/Ecological Objectives

Butte County is located in the heart of the solution area for the CALFED Bay-Delta Program and provides many important aquatic resources that support several priority species and their associated habitats. Miles of critical spawning and holding habitat for spring-run chinook salmon, fall-run chinook salmon winter-run chinook salmon and steelhead trout lie within our boundaries along the North Fork of the Feather River, the Sacramento River, Butte Creek and Big Chico Creek. These riparian habitats are also vital to several other threatened and endangered species of plants, birds, animals and other fish.

Butte Creek and Big Chico Creek are two of the four remaining tributaries that provide important habitat for self-sustaining populations of the spring-run chinook salmon. Over 20,000 of this species were recorded in Butte Creek in 1998, which is the largest recorded returning adult population for this species. Due to the foresight of local landowners, and the resource protection actions of the community, there have been major changes to the Butte Creek system in recent years, which have helped to increase this number. The Butte Creek inverted siphon project prevents the co-mingling of Feather River water from an agriculture diversion with Butte Creek water. This project allowed for the removal of four dams on the creek that were inhibiting fish migration and spawning. Three other dams on the creek, Durham Mutual, Adams and Gorrill, have had new fish screens and fish ladders constructed and/or redesigned to help enhance the migration and spawning process. Four other dams on Butte Creek have either been removed or are scheduled for removal.

Butte County is also part of the Pacific Flyway, which stretches from Alaska to South America and supplies wintering grounds for several species of migrating birds. The vast acreage of riparian, upland and grassland habitat within our county attract a variety of migratory, as well as resident birds and waterfowl. The Gray Lodge Wildlife Area, partially located within Butte County, provides 8,400 acres of the most extensively used wetlands in the entire Pacific Flyway which attract more than a million ducks, 100,000 geese, and thousands of other types of bird-life annually. There are a total of five State Wildlife Areas, either totally or partially located within Butte County.

In addition to these preserves, agricultural lands serve a dual purpose by providing critical wildlife and waterfowl habitat and food. These dual-purpose lands, managed by private stewards of the land contribute valuable ecological habitat for fish, waterfowl and other wildlife. The rice fields of the Butte

Basin are critical nesting and wintering grounds for migratory waterfowl.

With the abundance of natural resources in Butte County described above, it is appropriate that CALFED help Butte County manage them in a responsible, coordinated manner involving all of the stakeholders. Each of these resources are a vital component of the Bay-Delta ecosystem and contribute to the health of the Delta. In addition, each of these resources contribute to the economic and ecological health of Butte County. Therefore, Butte County is requesting that CALFED provide the appropriate level of funding to enable us to move forward on these land use discussions together.

CALFED has endorsed and/or funded several watershed activities within our county because of the important resources that are found here (Big Chico Creek ECR and Watershed Management Strategy, Butte Creek ECR, Watershed Management Strategy, Water Education Project, Fluvial Geomorphology Study, Road Survey, Watershed Coordinator Assistant, Educational Workshop and Field Tours, Riparian Restoration Demonstration, McAmis Property Acquisition and other funding associated with SB1086). Funding for the Water and Resource Coordination project would help to reduce the stressors on the ecosystem associated with these activities by providing the critical coordination that will reduce duplication and allow the individual watershed groups to learn from each other. The Water and Resource Coordination project would provide the information exchange necessary for a cohesive and unified approach to watershed restoration within our county by helping to facilitate and encourage communication and cooperation between all watershed-related projects and the impacted County departments and appropriate State and Federal agencies. Better planning and project interfacing will also help provide protection for existing healthy watersheds.

It is vital to reduce the degradation of our watersheds by moving forward with a cooperative approach to watershed management and restoration which includes the identification of problems, establishment of goals and the provision of action plans that are beneficial to the entire ecosystem. These goals and action plans should also be flexible enough to adapt to future, unforeseen political and ecological changes. A continuous information exchange is necessary to accomplish an adaptive management approach to these activities and ensure that timely actions are taken. As the land use planners and decision-makers, local government is the most logical entity to undertake the coordination and facilitation role.

#### Linkages

The SPER states that despite human disturbances that have disrupted ecological processes in the basin, the Sacramento River and its tributaries continue to provide important spawning, rearing, nesting and wintering habitat for a variety of species (SPER, page 63). Land use changes are proposed in the Stage 1 actions which include revegetation projects and the evaluation of screening small diversions on the Sacramento River as well as selected tributaries (SPER, pages 64 and 65). Butte Creek-specific Stage 1 Actions include improvement of fish passage at diversion dams, improvement of instream flows through the purchase of water from willing sellers; the development and implemention of a watershed management plan to reduce the amount of fine sediments introduced to the creek channel and to protect and restore riparian habitat to improve base flows and reduce water temperatures (SPER, pages 78 and 79). Stage 1 Action Plans for Big Chico Creek include the development and implementation of a watershed management plan to reduce the amount of fine sediments introduced to the creek channel; to protect and restore riparian habitat; to improve base flows to reduce water temperatures and to balance recreational uses with plant and wildlife requirements (SPER, page 80). One of the Stage 1 Actions described for the Feather River is the improvement of hatchery management and release practices at the Feather River Hatchery to help protect the genetic integrity of wild anadromous fish populations (SPER page 81).

Many of these actions have already been funded by CALFED as described above and have required the County to react with an inadequate level of staffing. The linkage between land use decisions and local government planning is essential to the implementation portion of the Stage 1 Actions as described. The implementation of virtually all of these actions will eventually lead to a land use decision that will come before the Board of Supervisors. As the elected stewards of the land, local government needs to be at the table during the development stage of these programs. Funding for the Water and Resource Coordinator will allow the County to help facilitate and encourage communication and cooperation between all watershed-related projects within our county, but perhaps more importantly, it brings together new partners willing to work together in the watershed planning process. These new partnerships will help to protect, restore and maintain the ecological processes that create habitats for aquatic and terrestrial species that depend on the Delta. It is appropriate for CALFED to continue financial and technical support for its ERPP goals for Butte County by empowering the County to participate at an effective level.

#### System-Wide Ecosystem Benefits

The Sacramento River Ecological Management Zone is dependent on virtually all of its adjacent Ecological Management Zones, which cumulatively contribute to the maintenance of important ecological processes and functions, particularly water, sediments and nutrients (ERPP, February 1999, Vol II, page 182). The Butte Basin Ecological Zone supports the Delta ecosystem through significant contributions of streamflow, sediments and other attributes (ERPP, February 1999, Vol II, page 246). The Feather River/Sutter Basin Ecological Management Zone contributes to the health of the Delta by sustaining ecological processes that support anadromous fish and other aquatic and terrestrial wildlife and plant habitats in this zone and in the Delta. Streamflow, sediment, and nutrients, including nitrogen, phosphorous, and organic detritus coming from this Ecological Management Zone are all important to the Delta (ERPP, February 1999, Vol II, page 275).

#### Compatibility with Non-Ecosystem Objectives

Department of Water Resources Bulletin 160-98 estimates that California's water shortages at a 1995 level of development are 1.6 MAF in an average water year and 5.1 MAF in drought years. This same document forecasts increased shortages by 2020 - an estimated 2.4 MAF in an average water year and 6.2 MAF in drought years. CALFED anticipates to solve some of this shortfall through the use of water transfers. CALFED proposes that active management of California's water resources is a necessary part of providing the State's numerous water resource benefits – from flood control to recreation and from instream flows for fish to water for agriculture and urban communities (Water Transfers Program, page 1-2). Coordination is a vital component of a successful water transfers' program because there are potential third party impacts that can only be identified and mitigated through open cooperation and communication. Funding for the Water and Resource Coordinator would help facilitate this process.

The Watershed Program proposes to use a comprehensive, integrated, basin-wide approach to help solve problems of the Bay-Delta system, emphasizing local participation and government cooperation at all levels (*Watershed Program Plan, page 1-1*). This concept is consistent with the Water and Resource Coordination project.

#### TECHNICAL FEASIBILITY AND TIMING

The alternative to funding for this proposal would be for the County to continue to participate in the CALFED Ecosystem Restoration Program at the current level that has proven to be inadequate for all participants. The County has been approached by watershed groups, water districts and other groups

such as the Farm Bureau and Butte Basin Water Users Association to participate in and provide information on the activities of CALFED and associated ecosystem restoration projects. Without an adequate level of funding dedicated to this information exchange, the County finds itself in a reactionary mode, rather than a proactive mode. The timing for an increased level of coordination can be justified by the number of projects currently funded and proposed as Stage 1 actions by CALFED within Butte County.

## MONITORING AND DATA COLLECTION METHODOLOGY

#### Biological/Ecological Objectives

The water resources of Butte County are a vital component of the Bay-Delta system as evidenced by the high level of prior funding in Butte County by CALFED. Restoration activities are being implemented by a number of diverse groups within Butte County. The objective of this proposal is to help increase communication and collaboration among the various water-related groups. The funding will help all participants manage their activities in a responsible, coordinated manner involving all of the stakeholders.

Funding for the Water and Resource Coordinator will help to reduce the stressors on the ecosystem by identifying potentially conflicting activities, thereby facilitating a cohesive and unified approach to restoration within our county. Coordination will help to reduce duplication and allow an information exchange on on-going approaches to restoration activities. A continuous information exchange is necessary to accomplish an adaptive management approach to these activities and ensure that timely actions are taken.

#### Monitoring Parameters and Data Collection Approach

As activities are identified and pursued as a result of proposed tasks, one of the key elements of each activity plan will be the evaluation. Evaluation designs will be developed for each activity undertaken. These evaluation plans will include the evaluation objectives, data collection methods and analysis, and report preparation assignments and schedules. In addition, the Water and Resource Coordinator will submit evaluation plans and reports to project monitors with the quarterly reports.

Since this proposal is designed to increase communication and coordination between and among a variety of local watershed groups, water districts and County entities that are currently active in Butte County, the evaluation activities will focus primarily on improvements in communication and collaboration. A communication and collaboration survey will be developed and administered annually. The respondents will be agency representatives and local watershed groups that participate in collaborative planning activities undertaken as a result of this project. The survey will provide validation for changes in stewardship activities and processes that can be attributed to project related or sponsored activities. The Water and Resource Coordinator will summarize these survey findings and submit a report on an annual basis.

Lastly, the deliverables mentioned in the previous section will also be used to evaluate coordination activities. Before submitting deliverables to CALFED, the Water and Resources Coordinator will present these materials to the Butte County Water Commission for review and comment

#### **Data Evaluation Approach**

The data evaluation will be comprised of information gathered from the workshop exit evaluation forms that will be designed to determine if there has been an increased level of knowledge through participation in the workshops. Standard evaluation protocols will be followed. However, the instrument cannot be designed without further project-specific information and will be determined at a later date.

Table 2. Monitoring and Data Collection Information

1) Biological /Ecological	l Objectives		
To be determined as	collaborative projects are i	dentified	
Hypothesis/Question to	Monitoring	Data Evaluation	Comments/Data
be Evaluated	Parameter(s) and Data	Approach	Priority
	Collection Approach		
TBA	TBA	TBA	TBA

#### LOCAL INVOLVEMENT

The grant proposal for this funding went before the Butte County Board of Supervisors on April 13, 1999 and was unanimously approved for submittal by the Board. Please see the attached letter regarding that meeting as well as letters of support from the impacted County departments.

With the influx of grant monies from CALFED and other sources for watershed restoration projects and studies flowing into the County, it soon became apparent that there was a need for coordination among the groups on the many different projects with the various impacted County departments. This collaborative approach began with an outreach process by County officials and staff to the various groups almost two years ago. County staff shared the responsibility of the attendance at regular meetings of the community-based groups because there were no resources dedicated to this task in the budget. As the number of groups have grown, as well as the number of associated projects, the County feels that this shared approach is inefficient and leaves the community-based groups unsure of who is the appropriate contact at the County.

The concept of a Water and Resource Coordinator project has been discussed with a number of local groups including environmental groups, conservancies, landowner groups, water district organizations as well as leaders in agriculture and industry throughout the months of March and April 1999. The following list identifies the partners and collaborators for this project:

- \*County of Butte
- \*Butte Creek Watershed Conservancy, Chuck Kutz or Brendan Vieg
- \*Sacramento River Tributaries Project, Don Holtgrieve, CSU, Chico
- \*M&T Ranch, Les Heringer, Manager
- \*Big Chico Creek Watershed Alliance
- \*Butte County Fire Safe Council, Glenn Nader
- \*Butte County Fire/CDF, Jeff Harter
- \*Upper Ridge Coordinating Council, Chuck and Geri Benedict
- \*U.S. Forest Service, Russ Volke
- \*Sierra Pacific Industries, Jack Bean
- \*\*Sacramento River Preservation Trust, John Merz, (pending) executive summary
- \*\*Little Chico Creek Watershed Group, Jeff Mott, (pending) executive summary
- \*\*Butte County Farm Bureau (pending) executive summary
- \*\*Butte Basin Water Users Association (pending) executive summary
- denotes knowledge and support of the project
- \*\* denotes knowledge and potential support pending board action

## **COSTS**

#### Costs and Schedule to Implement Proposed Project

The applicant proposes to hire a full time person at the Senior Planner level and a half time clerical person to assist them in accomplishing the tasks as outlined above. These positions would be funded by the grant for a period of two years as depicted in the following budget tables.

**Budget Costs - Table 3** 

Project Phase and task	Direct labor hours	Direct Salaries and benefits	Overhead labor (general, admin and fee	Service contract s	Materials and acquisition Contracts	Miscellane ous and other direct costs *	Total costs
Task 1 Initiate Outreach	600 hours	18,092.20	5,427.66	NA	NA	4,190.84	27,710.70
Task 2 Coordinat Public Workshop	900 hours	27,138.30	8,141.49	NA	NA	6,286.26	41,566.05
Task 3 Attend Regular Meetings	3000 hours	90,461.00	27,138.30	NA	NA	20,954.20	138,553.50
Task 4 Coordinat Public Workshop	900 hours	27,138.30	8,141.49	NA	NA	6286.26	41566.05
Task 5 Project Manageme nt	600 hours	18,092.20	5,427.66	NA	NA	4,190.84	27,710.70
TOTAL		180,922.00	54,276.66			41,908.40	277,107.00

<sup>\*</sup>denotes expenditures for related travel

The quarterly budget breakdown reflects a uniform disbursement of funds throughout the life of the project. It is understood that although a particular task is primarily addressed within one quarter, planning and research activities overlap and occur throughout the entire budget period which totals two years. Deliverables for each task will be provided as described in the project description section of this proposal.

Table 4 - Quarterly Budget

YEAR ONE	Quarterly Budget Oct Dec. 1999	Quarterly Budget Jan Mar. 2000	Quarterly Budget Apr June 2000	Quarterly Budget July - Sept. 2000	Total 1st Year Budget
Task 1	6,927.67	6,927.68	6,927.67	6,927.68	27,710.70
Task 2	6,927,67	6,927.68	6,927.67	6,927.68	55,421.40
Task 3	6,927.67	6,927.68	6,927.67	6,927.68	83,132.10
Task 4	6,927.67	6,927.68	6,927.67	6,927.68	110,842.80
Task 5	6,927.67	6,927.68	6,927.67	6,927.68	138,553.50
YEAR TWO	Quarterly Budget Oct Dec. 2000	Quarterly Budget Jan March 2001	Quarterly Budget Apr- June 2001	Quarterly Budget July- Sept 2001	Total 2 <sup>nd</sup> Year Budget
Task 1	6,927.67	6,927.68	6,927.67	6,927.68	166,264.20
Task 2	6,927.67	6,927.68	6,927.67	6,927.68	193,974.90
Task 3	6,927.67	6,927.68	6,927.67	6,927.68	221,685.60
Task 4	6,927.67	6,927.68	6,927.67	6,927.68	249,396.30
Task 5	6,927.67	6,927.68	6,927.67	6,927.68	277,107.00

#### Schedule Milestones

This project requests funding for a two year period of time. The collaborating parties hope to see both years funded in order to provide comprehensive and meaningful coordination of restoration and management programs within our county.

Task 1-Initiate outreach effort to watershed groups and other potential stakeholders.

Report on outreach activity.

Task 2-Coordinate public workshops providing an opportunity for all groups to give a presentation on their current and proposed program/projects.

Workshop announcements, distribution lists and written report.

Task 3-Attend regular meetings of the various water-related groups.

Minites and sign-in sheets, copies of reports made to Board of Supervisors and other County departments.

Task 4-Coordinate public workshops providing local agency representatives an opportunity to present a comprehensive picture of their goals for the watersheds located in Butte County.

Workshop announcements, distribution lists and written report.

#### Task 5-Program management.

Quarterly reports, final report and all deliverables as described.

### APPLICANT QUALIFICATIONS

Butte County is a local governmental entity with the ability to enlist the talents and backgrounds of all the associated departments of the County family. These departments have been identified as the Office of Emergency Services, Agricultural Commissioner, Environmental Health, Public Works, Development Services and County Counsel, and the quasi-county office of the California Department of Forestry. The positions created by the funding of this proposal, a Senior Planner and a half-time Office Assistant III, will be supervised by the Director of the Water and Resource Conservation Department. All of these positions are described in the attached job descriptions. Total personnel expenditures for the funded positions for two years is \$180,922.00

The County of Butte will rely on the technical expertise of the various collaborators listed in the local involvement section of this grant proposal, as well as the local representative from the U.S. Fish and Wildlife Service, California Department of Fish and Game and the Department of Water Resources.

In addition, the County of Butte has a Technical Advisory Committee for the Water Commission comprised of various experts in the area of water and natural resources. The current representatives on this committee are: Dr. Jerold Behnke, geomorphologist; Joe Connell, agricultural advisor; Robert Fortino, businessman; Robert Fehlman, retired P.G. & E.; Mike McEnespy, engineer; Dr. Kyran Mish, computer modeling expert. These volunteer experts advise the Board of Supervisors and the Water Commission on the technical aspect of water issues and would also become available for consultation with the Water and Resource Coordinator.

#### **Project Administration**

The County of Butte, through the cooperation of the Water and Resource Conservation Department and the Butte County Auditors Office will administer the project.

#### **Project Oversight**

The County of Butte is a local government entity guided by an elected Board of Supervisors. Under the direction of the Chief Administrative Officer, the Director of the Water and Resource Conservation Department is assigned to matters relating to water. The Butte County Water Commission and the Butte County Water Commission Technical Advisory Committee serve in a volunteer advisory capacity to the Board of Supervisors on water-related issues. The Director of the Water and Resource and Conservation Department, through the Board of Supervisors, advised by the Water Commission and the Water Commission Technical Advisory Committee will provide oversight on this project.

### COMPLIANCE WITH STANDARD TERMS AND CONDITIONS

The County of Butte understands that successful applicants will be required to comply with standard terms as described in attachment D and E of the Proposal Solicitation Package. Please see attached required forms for both State and Federal funding.

## **ATTACHMENTS**

Attachment 1: Map of the Project Area

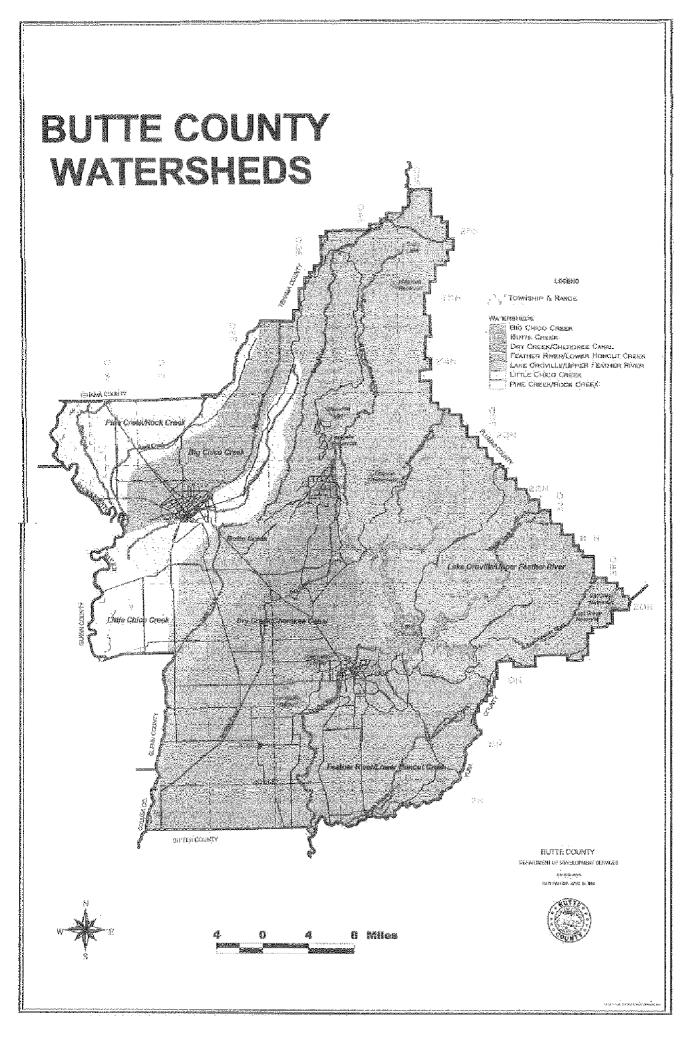
Attachment 2: Job Descriptions

Attachment 3: Notification to Board of Supervisors

Attachment 4: Letters of Support

Attachment 5: State and Federal Forms

#### **ATTACHMENT 1**



#### ATTACHMENT 2

CLASS CODE Date Est: Date Rev: FLSA: Exempt

### BUTTE COUNTY DIRECTOR – DEPARTMENT OF WATER AND RESOURCE CONSERVATION

#### **DEFINITION:**

To plan, organize, coordinate, and administer the Butte County Department of Water and Resource Conservation; to formulate and implement department goals and objectives; and to perform related duties as required.

EXAMPLES OF DUTIES (duties include but are not limited to the following):

Implements the County's water conservation ordinances.

Coordinates and facilitates the efforts of County departments involved in water activities to manage the diverse and complex range of water issues facing the County.

Represents the County Department of Water and Resource Conservation in meetings with state, federal and/or local agencies, and other public or private organizations.

Researches and presents information to the Butte County Water Commission enabling it to provide reliable recommendations to the Board of Supervisors regarding alternative means of funding for water-related issues.

Defines problems relating to water issues for presentation to the Water Commission by maintaining a current understanding of the concerns of the water industry and water users in Butte County.

Develops, plans, organizes, coordinates and administers Department of Water and Resource Conservation policies and procedures in order to comply with County, state and federal standards.

Analyzes and makes recommendations to the Board of Supervisors regarding proposed water development projects.

Reviews and analyzes new or proposed legislation to evaluate impacts and implements revisions to County programs as necessary; and recommends policy and operational changes to be in compliance with legislative changes.

Prepares and administers departmental budget.

Develops and directs the implementation of goals, objectives, policies, procedures and work standards for the department.

Administers and oversees contracts and projects for the control, conservation, diversion, transmission and sale of water.

Provides technical and administrative staff support to Board of Supervisors.

Develops and administers projects to control flood and storm waters, and to conserve and reclaim water for present and future use.

Provides professional input into the development and maintenance of ground water well monitoring programs.

Director – Department of Water and Resource Conservation Page 1 of 3 Examples of duties, continued:

Evaluates needs and administers programs to prevent the contamination of surface or groundwater, and conducts technical, economic and environmental studies pertaining to the use of water within the County.

Administers program permit applications.

Develops and administers program transfer application process as required by county ordinance.

Develops and administers appropriate fee ordinance; seeks grants and other funding for program activities; prepares grant and loan applications and administers grant and loan programs.

Receives and maintains data from both public and private water agencies.

Identifies the need for technical expertise, recommends contract assistance and negotiates and administers such contracts

Performs related duties as assigned.

#### EMPLOYMENT STANDARDS

Any combination of education and experience that would provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education: Equivalent to a Baccalaureate Degree from an accredited college or university in public administration, business administration, physical science, biological science, or environmental science; a Masters level degree in public administration, business administration, physical science, biological science, or environmental science, or related fields, may be substituted for two years of experience requirement.

Experience: Four (4) years of administrative or equivalent experience in a public agency concerned with the management of water resources; additional years of experience may be substituted for the required education on a year for year basis.

#### Knowledge of:

- Applicable legal guidelines and legislation affecting the use, sale, development, conservation, reclamation and transmission of water.
- Principles of hydrology, physics, soils, water management, crop management, environmental science, biology and physical engineering.
- Functions and operations of related agencies and community organizations.
- · Related County ordinances, state laws and regulations.
- Methods and techniques of employee training, supervision and evaluation; principles and techniques of
  organization and management; computer operations and data processing.
- Political and environmental issues influencing water agency administration.
- Principles, practices, and program areas related to the management of a water resource department.
- Applicable legal guidelines and legislation affecting the use, sale, development, conservation, reclamation and transmission of water.
- Related County ordinances, state laws and regulations:
- Functions and operations of related agencies and community organizations.
- Funding sources impacting program and service development.
- CalFed and Proposition 204.
- · Administrative principles and methods, including goal setting.

Director - Department of Water and Resource Conservation
Page 2 of 3

#### Employment Standards, continued:

#### Knowledge of:

- Program development, implementation, and administration, including principles and practices of budget development and administration.
- Principles of hydrology, physics, soils, water management, crop management, environmental science, biology and physical engineering.
- Methods and techniques of employee training, supervision and evaluation; principles and techniques of
  organization and management; computer operations and data processing.

#### Ability to:

- Plan, organize, supervise, train, direct, select, and evaluate the work of staff.
- Analyze situations accurately and take appropriate action.
- · Plan, organize, and carry out research in cooperation with other agencies, organizations, and individuals.
- Analyze and evaluate data; develop plans and policies based on findings.
- · Apply knowledge of a specialized and complex nature.
- Write clear and concise correspondence, records, and reports; communicate effectively both verbally and in writing; speak clearly and effectively.
- Plan, organize, administer, and coordinate a variety of water resource programs.
- Develop and implement goals, objectives, policies, procedures, work standards, and internal controls.
- Analyze complex technical and administrative problems, evaluate alternative solutions and adopt effective
  courses of action.
- Establish and maintain cooperative working relationships with the Board of Supervisors, Chief Administrative Officer, a variety of citizens, public and private organizations, and all others contacted in the course of work.

Special Requirements: Possession of, or ability to obtain, an appropriate valid California driver's license.

#### ENVIRONMENTAL AND FUNCTIONAL FACTORS

Incumbent will perform work outside of buildings; work in the heat or in the cold; work independently or closely with others; may require light lifting.

THIS JOB SPECIFICATION SHOULD NOT BE CONSTRUED TO IMPLY THAT THESE REQUIREMENTS ARE THE EXCLUSIVE STANDARDS OF THE POSITION. NOT ALL DUTIES ARE NECESSARILY PERFORMED BY EACH INCUMBENT.

BUTTE COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, BUTTE COUNTY WILL PROVIDE REASONABLE ACCOMMODATION TO QUALIFIED INDIVIDUALS. BUTTE COUNTY ENCOURAGES BOTH INCUMBENTS AND INDIVIDUALS WHO HAVE BEEN OFFERED EMPLOYMENT TO DISCUSS POTENTIAL ACCOMMODATIONS WITH THE EMPLOYER.

Director – Department of Water and Resource Conservation Page 3 of 3 CLASS CODE 3523 DATE EST.: 04-13-91 DATE REV.: 11-24-97 FLSA: Exempt

#### COUNTY OF BUTTE

#### SENIOR PLANNER

#### DEFINITION

To conduct planning studies, develop reports and plans; develop grant proposals, applications and administer grants; interpret and enforce zoning regulations and recommended revisions; research and plan for environmental assessment projects; coordinates and oversees the work of others; and performs related duties as assigned.

#### DISTINGUISHING CHARACTERISTICS

This is the specialist/lead level in the Planner series. It differs from the Associate Planner in that it has lead responsibilities for a major planning area and/or for one or more special projects and will perform the more complex work.

#### REPRESENTATIVE DUTIES

Duties may include, but are not necessarily limited to:

- Coordinates the flow and gathering of information and data relative to planning reports and environmental impact reports;
- Reviews agenda items prepared by others and researches, field inspects and writes planning reports for review by the Principal Planner indicating findings and recommendations;
- Coordinates legal advertising required for public hearings, interprets state, federal, and local laws, rules and regulations;
- Advises the general public on complicated planning, environmental impact and local zoning matters;
- Reviews and approves construction drawings for compliance with zoning standards and Commission recommendations prior to issuance of a building permit;
- Receives documents, prepares for hearing before various boards and commissions;
- Drafts changes in zoning and subdivision ordinances and elements of the general plan;
- Coordinates and leads the work of professional planning and support staff and personally performs major research, environmental impact and land use studies;
- Reviews and prepares reports on proposals for annexation, detachment, formation, dissolution, consolidation or reorganization of special districts;
- Conducts reviews and studies to regulate the services of special districts;
- May administer contracts for outside consulting firms for major projects;
- May review violations of zoning ordinances and contact violators and legal counsel;
- May be responsible for state mandated programs, such as Airport Land Use Planning, Administration of Mining and Reclamation Plans, and Hazardous Materials regulations;
- Performs related duties as assigned. (Reasonable accommodations will be made when requested and determined by the County to be appropriate under applicable law.)

# SENIOR PLANNER Page 2

#### EMPLOYMENT STANDARDS

Any combination of education and experience that would provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Education: A bachelor's degree in planning, engineering, architecture or a closely related field from an accredited college or university. Possession of a Master's Degree in planning or a closely related field from an accredited college or university is preferred.

Experience: Three years of experience performing the duties of an Associate Planner in the County of Butte; OR four years of professional planning experience. (One year of the required experience may be substituted with possession of a Master's Degree in planning or a closely related field.)

#### Knowledge of:

- Theory, principles, practices, and current trends in federal, state and local planning and environmental review;
- Federal, state, and local laws and regulations pertaining to planning;
- Socioeconomic aspects of planning in local government;
- State and federal grant programs available to provide assistance to planning projects;
- · Principles and practices of supervision;
- Principles and methods of conducting research studies.

#### Ability to:

- Coordinate the work of professional planners and/or consultants;
- Utilize computer technology to plan, organize, supervise, and conduct major research studies and the compilation, analysis and presentation of technical and statistical information and data in reports;
- · Update zoning regulations and maps;
- Interpret, explain, and apply pertinent laws and regulations;
- Communicate effectively in writing and interpret legal descriptions;
- Speak effectively and represent the department at meetings of professional and general public groups;
- · Analyze and interpret proposals and develop alternatives;
- · Gain the cooperation of individuals and agencies;
- Deal with sensitive issues and work cooperatively with those contacted in the course of work.

#### Special Requirements:

• May be required to possess or obtain by appointment date a valid operator's license issued by the State Department of Motor Vehicles.

#### **ENVIRONMENTAL AND FUNCTIONAL FACTORS**

Incumbents will perform work inside of buildings, work closely with others; may require light lifting.

THIS JOB SPECIFICATION SHOULD NOT BE CONSTRUED TO IMPLY THAT THESE REQUIREMENTS ARE THE EXCLUSIVE STANDARDS OF THE POSITION. NOT ALL DUTIES ARE NECESSARILY PERFORMED BY EACH INCUMBENT. ADDITIONALLY, INCUMBENTS MAY BE REQUIRED TO FOLLOW INSTRUCTIONS AND TO PERFORM OTHER JOB RELATED DUTIES AS MAY BE REQUIRED.

#### OFFICE ASSISTANT III

#### DEFINITION

To plan, arganize, prepare, and perform a variety of complex and varied clerical duties; and to perform related duties as assigned.

#### DISTINGUISHING CHARACTERISTICS

The class of Office Assistant III is assigned and performs independently clerical duties of a complex and responsible nature. Insumbents in this class must have a wide knowledge of the current operations, procedures, rules, and precedents of the department and be able to refer to the proper authority or source to obtain desired information. Incumbents must be able to apply this information to their assigned tasks and interpret this information to the public and county employees utilizing initiative and judgment. Wide latitude is permitted in the performance of assignments, with employees frequently being assigned sole responsibility for the style, format, final appearance, and accuracy of the complete assignments. Positions in this class may also be required to lead clarical subordinates, such supervision usually being limited to the assignment and review of work.

#### EXAMPLES OF DUTIES

Performs a wide variety of difficult and complex clarical duties including communicating with the public in person and over the telephone, furnishing desired information, referring them to proper source, or arranging an appointment with department head or staff members; analyzes, researches, extracts, and summarizes information; types a variety of material including confidential correspondence, reports, legal forms, briefs, contracts, specifications, buileting, memoranda, and departmental records; types and assembles materials for case files or folders; independently prepares correspondence which can be composed from available resources or involves no policy questions; may transcribe distation from distating machine; input data into computer; reviews reports, records, and other data for accuracy, completeness, and compliance with established standards; maintains a variety of departmental, financial, and statistical records including tracking and recording costs; may prepare the departmental payroll; may maintain stock of office supplies and reorders as needed; Issues and/or processes applications; may index and file resolutions, ordinances, and marriage licenses; may record, index, and photograph legal documents; may prepare, process, and maintain files of claims for payments; may be responsible for checking invoices, codes, posts, and maintains permanent budget account status; may record and maintain vacation, sick leave, and overtime earned by employees; may assist in compiling, computing, and preparing departmental budgets; may assist community and public groups and organizations with meetings, notifications, and newsletters; may supervise one or more general clerical subordinates limited to the assignment and review of work.

#### EMPLOYMENT STANDARDS

<u>Education/Experience:</u> Any combination of education and experience that would provide the required knowledge and abilities is qualifying. A typical way to obtain the knowledge and abilities would be:

Experience: One year of experience in the County of Sutte performing the duties of Office Assistant II or equivalent class; OR two years of increasingly responsible clerical experience.

<u>Knowledge of:</u> Modern office methods and practices; business English, including vocabulary, correct grammatical usage and punctuation; modern filing methods; common office machines and their operation; applicable regulations, terminology and departmental procedures; alphabetical and numerical sequencing.

Ability to: Perform difficult and responsible clerical work with speed and accuracy and minimal supervision; make decisions regarding procedural matters without immediate supervision; make mathematical calculations with speed and accuracy; prepare and maintain accurate and complete records and reports and devise improvements as necessary; perform receptionist work; type accurately from clear copy at a rate of 45 words per sinute if required; understand and carry out oral and written directions; deal tactfully and counteously with the public, county employees, and other governmental officials; work cooperatively with those contacted in the course of work.

<u>Appelet Requirements:</u> Possession of valid certificate as proof of required typing skill at 45 upm if required. Applicant must attach proof of certification to application at time of submission. May be required to possess or obtain by appointment date a valid operator's license issued by the State Department of Notor Vehicles.

THIS JOB SPECIFICATION SHOULD NOT BE CONSTRUED TO IMPLY THAT THESE REQUIREMENTS ARE THE EXCLUSIVE STANDARDS OF THE POSITION. NOT ALL DUTIES ARE MECESSABILY PERFORMED BY EACH INCOMENT. ADDITIONALLY, INCOMENTS NAY BE REQUIRED TO POLICE INSTRUCTIONS AND TO PERFORM OTHER JOB RELATED DUTIES AS MAY BE REQUIRED.

#### ATTACHMENT 3



# **BOARD OF SUPERVISORS**

ADMINISTRATION CENTER 25 COUNTY CENTER DRIVE - OROVILLE, CALIFORNIA 95965

TELEPHONE: (530) 538-7224

JANE DOLAN, Chair Second District

> R. J. BEELER First District

MARY ANNE HOUX Third District

CURT JOSIASSEN
Fourth District

FRED C. DAVIS
Fifth District

April 14, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

RE: Grant Proposal Approval

Dear Sirs:

This letter will serve to inform you that on April 13, 1999, by Minute Order No. 99-97, the Butte County Board of Supervisors unanimously voted to approve submittal of a grant application for Butte County Water and Natural Resource Coordination to the 1999 CALFED Ecosystem Restoration Projects and Programs Proposal Solicitation Package.

Sincerely,

Marion Reeves

Assistant Clerk of the Board of Supervisors

/mr

#### ATTACHMENT 4



April 14, 1999

CALFED Bay-Delta Program Office 1416 Ninth Street, Suite 1155 Sacramento, California 95814

#### Subject: Support for 1999 CALFED Bay-Delta ERPP Proposal

Dear Review Panel:

Following diligent review of the grant proposal to be submitted by the County of Butte under the 1999 CALFED ERPP Proposal Solicitation Package, the Butte Creek Watershed Conservancy would like to convey its enthusiastic support for the following proposal: Butte County Water and Resource Coordination. Representatives of Butte County have been working closely with the Butte Creek Watershed Conservancy and myriad other stakeholder groups to develop the attached proposal. There is a definite need to have Butte County proactively involved in the growing watershed planning and implementation process. This project will go a long way towards meeting the long-term objectives of the CALFED Bay-Delta Program to restore ecological health and improve water management for beneficial uses of the Bay-Delta system. If you have any questions regarding the Conservancy's support for this proposal, please feel free to call the office at 530-893-5399.

For the Conservancy,

James Charles (Chuck) Kutz

Chairman, Board of Directors, Butte Creek Watershed Conservancy

cc: Butte County Water Division (Vicki Newlin)

CSU, Chico BCWP (Dr. Donald Holtgrieve)

**BCWC Files** 



April 15, 1999

CalFed Bay Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Dear Bay Delta Program:

This is being written in support of the CalFed grant to assist Butte County in their desire to help with the planning and coordination of watershed activities within the County and with the private groups and the State and Federal agencies. Butte County is rich with natural resources including flora fauna and fish, and the County has been a very strong voice in insuring they are managed in a responsible – coordinated way involving all the stakeholders. The local government wants to be involved in the process and this has been the direction that environmental stewardship has taken and that is one of local control and local decision making. Butte County has been a model for other counties to follow. We have environmental restoration occurring on Butte Creek, Big Chico Creek, the Sacramento River, the Feather River, and other smaller tributaries.

Given these times of scarce financial resources at the local level, Butte County is requesting financial assistance in hiring a County Water and Resource Coordinator. This will promote CalFed's objectives and will place Butte County as a model of what other Counties can do to enhance and protect their natural resources for all the present and future citizens of this State.

Sincerely,

Les Heringer

Manager



# BUTTE BASIN WATER USERS ASSOCIATION

POST OFFICE BOX 309 DURHAM, CALIFORNIA 95938 (530) 899-1910 FAX (530) 891-3690

April 15, 1999

CALFED-Bay Delta Program 1416 Ninth Street, Suite 1155 Sacramento, California 95814

Subject:

Butte County Water and Resource Coordinator Grant Application

Dear Review Panel:

On April 14, 1999, the Butte Basin Water Users Association Working Committee voted unanimously to support Butte County's grant application for a County Water and Resource Coordinator staff position to encourage communication and cooperation between watershed activities, projects, various County departments and State & Federal agencies. We would encourage CALFED to approve this grant application so that the various watershed activities and projects in Butte County can be completed in a coordinated and cost effective manner.

Thank you for the opportunity to support this important project.

Sincerely,

**Butte Basin Water Users Association** 

Don Heffren, Working Committee Chairman

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## **BOARD OF SUPERVISORS**

ADMINISTRATION CENTER 25 COUNTY CENTER DRIVE - OROVILLE, CALIFORNIA 95965

TELEPHONE: (530) 538-7224

JANE DOLAN, Chair Second District

> R. J. BEELER First District

MARY ANNE HOUX Third District

CURT JOSIASSEN
Fourth District

FRED C. DAVIS Fifth District

April 15, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Subject:

**Butte County Water and Resource Coordination** 

Dear Review Panel:

On April 13, 1999, the Butte County Board of Supervisors voted in support of the Butte County Water and Natural Resource Coordination Project currently being reviewed for funding by your program. I am writing this letter to further emphasize that the Board is not only in support but feels that funding for this project is critical.

The CALFED Bay-Delta Program proposes to restore and protect the watersheds and ecosystems of the solution area through the Ecosystem Restoration Program funding. Butte County is located in the heart of the CALFED Bay-Delta solution area and as a result several projects have been funded within our county. The County has involved itself in watershed planning activities, but our involvement in this arena has occurred in a piecemeal and reactionary basis because of our limited staff resources. The County would like to participate at an elevated level but we need the financial resources to do so. Funding for the Water and Resource Coordination project will allow the County to participate in a more meaningful manner in these land use discussions that eventually will come before our Board for implementation. The Water and Resource Coordinator and half-time clerical staff requested in the proposal will enable the County departments, conservancy groups and agencies to work together to protect and enhance the valuable water related resource within our County.

The Butte County Board of Supervisors strongly urges you to carefully review our grant proposal and appropriate the requested funding so that Butte County can more fully engage in watershed restoration and enhancement activities.

Jane Dolan, Chair

Butte County Board of Supervisors



# MARY ANNE HOUX

SUPERVISOR, THIRD DISTRICT

196 MEMORIAL WAY • CHICO, CALIFORNIA 95926 TELEPHONE: (530) 891-2800 FAX: (530) 891-2877

April 15, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Subject:

**Butte County Water and Resource Coordination** 

Dear Review Panel:

On April 13, 1999, the Butte County Board of Supervisors voted in support of the Butte County Water and Natural Resource Coordination Project currently being reviewed for funding by your program. I am writing this letter to further emphasize that the Board is not only in support but feels that funding for this project is critical.

The CALFED Bay-Delta Program proposes to restore and protect the watersheds and ecosystems of the solution area through the Ecosystem Restoration Program funding. Butte County is located in the heart of the CALFED Bay-Delta solution area and as a result several projects have been funded within our county. The County has involved itself in watershed planning activities, but our involvement in this arena has occurred in a piecemeal and reactionary basis because of our limited staff resources. The County would like to participate at an elevated level but we need the financial resources to do so. Funding for the Water and Resource Coordination project will allow the County to participate in a more meaningful manner in these land use discussions that eventually will come before our Board for implementation. The Water and Resource Coordinator and half-time clerical staff requested in the proposal will enable the County departments, conservancy groups and agencies to work together to protect and enhance the valuable water related resource within our County.

Please carefully review Butte County's grant proposal and appropriate the requested funding so that we can more fully engage in watershed restoration and enhancement activities.

Sincerely,

Mary Anne Houx, Supervisor

**Butte County Board of Supervisors** 



# Butte County

AND OF NATURAL WEALTH AND BEAUTY

OFFICES OF AGRICULTURAL COMMISSIONER WEIGHTS AND MEASURES • WATER DIVISION

316 NELSON AVENUE • OROVILLE, CALIFORNIA 95965-3318 AGRICULTURAL DEPT.: (530) 538-7381 • WATER: (530) 538-6265 FAX: (530) 538-7594

April 15, 1999

RICHARD B. PRICE Agricultural Commissioner Director of Weights and Measures/ Water Division LOUIE B. MENDOZA, JR. Assistant Agricultural Commissioner/ Weights and Measures/Water Division

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Subject:

**Butte County Water and Resource Coordination** 

#### Dear Review Panel:

On April 13, 1999, the Butte County Board of Supervisors voted in support of the Butte County Water and Natural Resource Coordination Project currently being reviewed for funding by your program. I am writing this letter to further emphasize that the Water Commission is not only in support but feels that funding for this project is crucial.

The CALFED Bay-Delta Program proposes to restore and protect the watersheds and ecosystems of the solution area through the Ecosystem Restoration Program funding. Butte County is located in the heart of the CALFED Bay-Delta solution area and as a result several projects have been funded within our county. The County has involved itself in watershed planning activities, but our involvement in this arena has occurred in a piecemeal and reactionary basis because of our limited staff resources. The County would like to participate at an elevated level but we need the financial resources to do so. Funding for the Water and Resource Coordination project will allow the County to participate in a more meaningful manner in these land use discussions that eventually will come before our Board for implementation. The Water and Resource Coordinator and half-time clerical staff requested in the proposal will enable the County departments, conservancy groups and agencies to work together to protect and enhance the valuable water related resource within our County.

The Butte County Water Commission strongly urges you to carefully review our grant proposal and appropriate the requested funding so that Butte County can more fully engage in watershed restoration and enhancement activities.

Sincerely,

Peter D. Peterson, Chair

**Butte County Water Commission** 

### CHIEF ADMINISTRATIVE OFFICE

### COUNTY OF BUTTE

25 COUNTY CENTER DRIVE OROVILLE, CALIFORNIA 95965-3380 Telephone: (530)-538-7631 Fax: (530)-538-7120

MEMBERS OF THE BOARD

R. J. BEELER JANE DOLAN MARY ANNE HOUX CURT JOSIASSEN FRED C. DAVIS

JOHN S. BLACKLOCK CHIEF ADMINISTRATIVE OFFICER

April 15, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Subject: Grant Application

**Butte County Water and Resource Coordination Project** 

#### Dear Review Panel:

At its meeting of April 13, 1999, the Butte County Board of Supervisors voted unanimously to support the Butte County Water and Natural Resource Coordination Project grant application currently being reviewed by your panel. This project recognizes the critical need for planning and coordination of watershed activities throughout the County and with various State and Federal agencies.

The CALFED Bay-Delta Program proposes to restore and protect the watersheds and ecosystems of the solution area through Ecosystem Restoration Program funding. Butte County is located in the heart of the CALFED Bay-Delta solution area and, as a result, several projects have been funded within our county. Butte County has been involved in local watershed planning activities, however, our involvement has been minimal due to staffing restrictions and budgetary constraints. The County recognizes the critical need for local planning and coordination of watershed activities and would like to participate at an elevated level. Funding for the Water and Resource Coordination project will allow Butte County to take a leadership role in these activities.

The Water and Resource Coordinator and half-time clerical positions requested in our proposal will enable County departments, conservancy groups and other agencies to work together to protect and enhance the valuable water related resource within our County.

On behalf of the Butte County Board of Supervisors, I strongly encourage you to carefully review our grant proposal and appropriate the requested funding. This funding will allow Butte County to assume a leadership role in local watershed restoration and enhancement activities. Thank you for your consideration.

Sincerely.

ohn S. Blacklock

Chief Administrative Officer

CC: Board of Supervisors



# Butte County

AND OF NATURAL WEALTH AND BEAUTY

## OFFICES OF AGRICULTURAL COMMISSIONER WEIGHTS AND MEASURES • WATER DIVISION

316 NELSON AVENUE • OROVILLE, CALIFORNIA 95965-3318 AGRICULTURAL DEPT: (530) 538-7381 • WATER: (530) 538-6265 FAX: (530) 538-7594

RICHARD B. PRICE Agricultural Commissioner Director of Weights and Measures/

LOUIE B. MENDOZA, JR.
Assistant Agricultural Commissioner/
Weights and Measures/Water Division

Date:

April 14, 1999

To:

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

From:

Richard Price.

Agricultural Commissioner

Subject:

Letter of Support: Butte County Water and Natural Resource

Coordination Project (141.19)

Please accept my letter of strong support regarding the Butte County Water and Natural Resource Coordination Project.

This proposal establishes a Watershed Coordinator and a half-time clerical position that would be a valuable resource for Butte County. These positions would enable the many conservancy groups, agencies, and county departments to work closer together to address the many future water issues that face Butte County.

Butte County entities are working with CALFED on a number of issues, including ecosystem restoration projects that overlap many jurisdictions. The County faces water supply and conveyance system issues. There are the questions of future growth and the demands on the County's water entitlement. There are other habitat and drainage issues the county is considering, including an inventory of all current county water uses and needs. The County General Plan Natural Resource element needs to be up-dated in coordination with all the water interest groups in the county.

As a County of Origin, with many water districts, water conservancies, cities and private water interests, Butte County has unique water issues that impact the whole state. The use of a Watershed Coordinator position would be utilized to begin addressing those issues.



## Department of Public Works

County of Butte

7 County Center Drive Oroville, CA 95965-3397 (530) 538-7681 (FAX) 538-7683

J. Michael Crump, Director

Warner C. Phillips, Assistant Director

April 14, 1999

CALFED Bay-Delta 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

Re: Butte County Water and Natural Resource

**Coordination Project** 

(141.19)

The Public Works Department is in strong support of the Butte County Water and Natural Resource Coordination project. With the numerous watershed restoration and management efforts taking place within Butte County, the proposed County Water and Resource Coordinator position is essential to help encourage communication and cooperation between the watershed activities and the various County departments and State and Federal agencies.

Sincerely,

Mike Crump

Director of Public Works

MC:ab

CALFED Bay-Delta Program April 15, 1999 Page 2

I strongly urge CALFED to carefully review our grant request and award funding for the necessary staff support so Butte County can more fully engage itself in watershed planning activities. As a County of Origin with significant water resources, I believe this grant is critical for the county to appropriately involve itself in watershed planning. Should you have any questions or need additional information, please contact me. Thank you for your consideration.

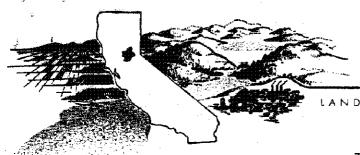
Sincerely,

Thomas A. Parilo

Director of Development Services

TAP:jb

k:\dds\letters\calfedgp.wpd



# Butte County

LAND OF NATURAL WEALTH AND BEAUTY

### DIRECTOR'S OFFICE DEPARTMENT OF DEVELOPMENT SERVICES

7 COUNTY CENTER DRIVE • OROVILLE, CALIFORNIA 95965-3397 TELEPHONE: (530) 538-7601 FAX: (530) 538-7785 www.buttecounty.net

April 15, 1999

CALFED Bay-Delta Program 1416 Ninth Street, Suite 1155 Sacramento, CA 95814

RE: CALFED Grant Proposal for Funding of

County Watershed Coordination in

**Butte County** 

#### Ladies & Gentlemen:

Like many county departments in the Butte County government, the Planning Division has been drawn into watershed planning activities. Planning at the watershed level is not part of the State Planning and Zoning Law in California. As such, it has not been a stated and funded priority by the Butte County Board of Supervisors. Even with this structural recognition, our involvement in this arena is critical. Currently there are at least five organizations actively involved with watershed planning activities. They include Butte Creek Watershed Conservancy, Big Chico Creek Watershed Alliance, Little Chico Creek Watershed Alliance, Cherokee Creek Watershed Group, and the Sacramento River Conservation Area Advisory Council.

As the director of the County's land use planning program, I have involved myself and other staff members in watershed planning activities. Our involvement in this area has occurred on a piecemeal and reactionary basis and at the expense of other priorities. Our efforts are fragmented and have consequently resulted in both an inconsistent and uncoordinated commitment. When invited to comment on base line conditions reports and planning strategies, our comments are not always complete and inclusive of all factors. All of these factors have contributed to what may appear to be an unresponsive relationship with the grass roots watershed planning organizations.

As a county, we can do better, but we need the financial resources to do so. Currently, watershed related planning involves at least five different county departments (Agricultural Commissioner, Planning Division, Department of Public works, Emergency Services, and County Counsel) and considerable time expended by individual Board of Supervisor members. It is apparent that we need a fully dedicated position to coordinate our internal efforts as well as to be involved in the essential coordination with the many watershed planning organizations in Butte County.

#### ATTACHMENT 5

OMB Approval No. 0348-0043 APPLICATION FOR 2. DATE SUBMITTED Applicant Identifier FEDERAL ASSISTANCE April 16, 1999 1. TYPE OF SUBMISSION: 3. DATE RECEIVED BY STATE State Application Identifier Application
Construction Preapplication Construction 4. DATE RECEIVED BY FEDERAL AGENCY Federal Identifier Non-Construction Non-Construction 5. APPLICANT INFORMATION Legal Name: Organizational Unit: County of Butte Local Government Address (give city, county, State, and zip code): Name and telephone number of person to be contacted on matters involving this application (give area code) 316 Nelson Ave. (530)538-6265 Vickie Newlin Oroville, CA 95965 6. EMPLOYER IDENTIFICATION NUMBER (EIN): 7. TYPE OF APPLICANT: (enter appropriate letter in box) В 9 4 -6 0 0 0 5 0 A. State H. Independent School Dist. 8. TYPE OF APPLICATION: B. County 1. State Controlled Institution of Higher Learning J. Private University C. Municipai Revision New Continuation D. Township K. Indian Tribe If Revision, enter appropriate letter(s) in box(es) E. Interstate L. Individual M. Profit Organization E Intermunicipal G. Special District N. Other (Specify) \_ A. Increase Award B. Decrease Award D. Decrease Duration Other(specify): 9. NAME OF FEDERAL AGENCY: 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Butte County Water and Resource Coordination 12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): 14. CONGRESSIONAL DISTRICTS OF: 13. PROPOSED PROJECT Wally Herger California 2nd District Start Data Ending Date a. Applicant 10/99 12/2001 Butte County 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE 15. ESTIMATED FUNDING: ORDER 12372 PROCESS? ĈO \$ a. Federal a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE 00 o. Applicant \$ AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: 55 c. State S DATE \_ Φ H Local b. No. | PROGRAM IS NOT COVERED BY E. O. 12372 e. Other S OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW t. Program Income \$ 277,107 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? a. TOTAL 9 Yes If "Yes," attach an explanation. ☐ No 277,107 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. b. Title Butte County a. Type Name of Authorized Representative c. Telephone Number (530)342-1994 Coupty of Butte Board of Supervisors e. Date Signod 4~14-99 d. Signature of Authorized Representative

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Standard Form 424 (Rev. 7-97)

Prescribed by OMB Circular A-102

PART E: Certification Regarding Lobbying
Certification for Contracts, Grants, Loans, and Cooperative Agreements

CHECK IF CERTIFICATION IS FOR THE AWARD OF ANY OF THE FOLLOWING AND THE AMOUNT EXCEEDS \$100,000: A FEDERAL GRANT OR COOPERATIVE AGREEMENT; SUBCONTRACT, OR SUBGRANT UNDER THE GRANT OR COOPERATIVE AGREEMENT.

CHECK IF CERTIFICATION IS FOR THE AWARD OF A FEDERAL LOAN EXCEEDING THE AMOUNT OF \$150,000, OR A SUBGRANT OR SUBCONTRACT EXCEEDING \$100,000, UNDER THE LOAN.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the authorized certifying official. I hereby certify that the above specified certifications are true.	
SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	
TYPED NAME AND TITLE Dave McClain, Chief Deputy County Counsel	
DATE 4/14/99	

		ET INFORMATION	- Non-Construction	n Programs		
Grant Program Catalog	of Federal	SECTION A  Estimated Unobligat	BUDGET SUMMARY		ew or Revised Budget	
Function Domestic or Activity Nu	: Assistance(b)		Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
Coordination/ Planning	\$	\$	\$	\$	\$	277,107.00
						<del></del>
Totals	\$	\$	\$	\$	\$	277,107.00
			UDGET CATEGORIES	danas produces de copressi se pre		
Object Class Categories	(1) To	GR ta1 (2)	RANT PROGRAM, FUNCT	ION OR ACTIVITY (4)		Total (5)
a. Personnel	s	,018.00	ş	ŝ	\$	135,018.00
b. Fringe Benefits	4.5	,904.00				45,904.00
c. Travel	25	,000.00				25,000.00
d. Equipment						
e. Supplies	16	,908.40				16,908.40
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum	of 6a-6h) 222	,830.40				222,830.40
j. Indirect Charges	54	,276.60				54,276.60
k. TOTALS (sum of 6i and 6j		,107.00 \$	\$	\$	\$	277,107.00
Program Income	Is	s Is	is in the second of the second	ls .		

#### **INSTRUCTIONS FOR THE SF-424**

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

# PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item:	Entry:	ltem:	Entry:
1.	Self-explanatory.	12.	List only the largest political entities affected (e.g., State,
			counties, cities).
2.	Date application submitted to Federal agency (or State if		
	applicable) and applicant's control number (if applicable).	13.	Self-explanatory.

 If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.

State use only (if applicable).

3.

- Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.
- Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.
- 7. Enter the appropriate letter in the space provided.
- Check appropriate box and enter appropriate letter(s) in the space(s) provided:
  - -- "New" means a new assistance award.
  - -- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.
  - -- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.
- Name of Federal agency from which assistance is being requested with this application.
- Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.
- 11. Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.

- 14. List the applicant's Congressional District and any District(s) affected by the program or project.
- 15. Amount requested or to be contributed during the first funding/budget period by each contributor. Value of inkind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.
- 16. Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
- 17. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
- 18. To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

SF-424 (Rev. 7-97) Back

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.		\$	\$	\$	\$
9.					
0.				_	
1.					
2. TOTAL (sum of lines 8 - 11)		\$	\$	\$	\$
	SECTION	D FORCASTED CASH	NEEDS	MALERON TO A POST OF THE PROPERTY OF THE PROPE	
(2 Fadara)	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
3. Federal	\$ <b>138,553.</b> 50	\$ 34,638.35	\$ 34,638.40	\$ 34,638.35	\$ 34,638.40
4. NonFederal					
5. TOTAL (sum of lines 13 and 14)	138,553.50	34,638.35	34,638.40	34,638.35	34,638.40
SECTION E.	BUDGET ESTIMATES OF F	EDERAL FUNDS NEEDE			
(a) Grant Program		(b) First	FUTURE FUNDII (c) Second	NG PERIODS (Years) (d) Third	(e) Fourth
6. Coordination/Planning	···	\$ 138,553.50	\$ 138,553.50	\$	\$
7.			-		
8.					
9.					
20. TOTAL (sum of lines 16-19)		\$ 138,553.50	\$ 138,553.50	\$	\$
	SECTION F	OTHER BUDGET INFOR	RMATION!!		
1. Direct Charges: 222,830.40		22. lindirect			
3. Remarks: This budget reflects to					

#### **INSTRUCTIONS FOR THE SF-424A**

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0044), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

#### General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the latter case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

#### Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a *single* Federal grant program (Federal Domestic Assistance Catalog number) and *not requiring* a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a *single* program *requiring* budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in *Column* (a) and the respective catalog number on each line in *Column* (b).

For applications pertaining to a *multiple* programs where one or more programs *require* a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

#### Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in Columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5-Show the totals for all columns used.

#### Section B. Budget Categories

In the column headings (1) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i-Show the totals of Lines 6a and 6h in each column.

Line 6j-Show the amount of indirect cost.

Line 6k--Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7-Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program.

SF 424A (Rev. 4-92) Page 3

OMB Approval No. 0348-0040

#### **ASSURANCES - NON-CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

# PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.B. 900, Subpart F).
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to:

   (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352)
   which prohibits discrimination on the basis of race, color or national origin;
   (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex;
   (c) Section 504 of the Rehabilitation

- Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse: (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcoholand drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property accuired for project purposes regardless of Federal participation in purchases.
- Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

Previous Edition Usabia

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Standard Form 4248 (Rev. 7-97) Prescribed by OMB Circular A-102

- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- ). Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

GNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	BUTTE COUNTY BOARD OF SUPERVISORS by JANE DOLAN, CHAIR
PLICANT ORGANIZATION	DATE SUBMITTED
COUNTY OF BUTTE	4/14/99

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#### U.S. Department of the Interior

# Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying

Persons signing this form should refer to the regulations referenced below for complete instructions:

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions - The prospective primary participant further agrees by submitting this proposal that it will include the clause titled, "Certification Regarding Debarment, Suspension, ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. See below for language to be used; use this form for certification and sign; or use Department of the Interior Form 1954 (DI-1954). (See Appendix A of Subpart D of 43 CFR Part 12.)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions - (See Appendix B of Subpart 0 of 43 CFR Part 12.)

Certification Regarding Drug-Free Workplace Requirements -Alternate I. (Grantees Other Than Individuals) and Alternate II. (Grantees Who are Individuals) - (See Appendix C of Subpart D of 43 CFR Part 12)

Signature on this form provides for compliance with certification requirements under 43 CFR Parts 12 and 18. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of the Interior determines to award the covered transaction, grant, cooperative agreement or loan.

## PART A: Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions

CHECK\_\_IF THIS CERTIFICATION IS FOR A PRIMARY COVERED TRANSACTION AND IS APPLICABLE.

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction: violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

### PART B: Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

CHECK\_\_IF THIS CERTIFICATION IS FOR A LOWER TIER COVERED TRANSACTION AND IS APPLICABLE

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it not its principals is presently debarred, suspended, proposed for debarment, ceclared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

OF2418 March (895 (This form consolidator OF1953, OF1954, OF1955, OF1956 and OF1963)

#### PART C: Certification Regarding Drug-Free Workplace Requirements

CHECK\_ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS NOT AN INDIVIDUAL.

Alternate I. (Grantees Other Than Individuals)

- A. The grantee certifies that it will or continue to provide a drug-free workplace by
  - Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - Establishing an ongoing drug-free awareness program to inform employees about-(b)

The dangers of drug abuse in the workplace;

 $\binom{1}{2}$ 

- The grantee's policy of maintaining a drug-free workplace; Any available drug counseling, rehabilitation, and employee assistance programs; and (3)
- The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the (C) statement required by paragraph (a);
- Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, (d) the employee will --

Abide by the terms of the statement; and (1) (2)

- Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an (e) employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification numbers(s) of each affected grant;
- (f)Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted --

Taking appropriate personnel action against such an employee, up to and including termination, consistent with

the requirements of the Rehabilitation Act of 1973, as amended; or

- Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a) (g) (b), (c), (d), (e) and (f).

	e grantee may insert in the space provided below the site(s for the performance of work done in connection with the pecific grant:	
Place	of Performance (Street address, city, county, state, zip code)	
Check	cif there are workplaces on file that are not identified here.	
		•

PART D: Certification Regarding Drug-Free Workplace Requirements

CHECK\_ IF THIS CERTIFICATION IS FOR AN APPLICANT WHO IS AN INDIVIDUAL.

Alternate II. (Grantees Who Are Individuals)

- (a) The grantee certifies that, as a condition of the grant, he or she will not engage in the unlawful manufacture. distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant;
- (b) If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, he or she will report the conviction, in writing, within 10 calendar days of the conviction, to the grant officer or other designee, unless the Federal agency designates a central point for the receipt of such notices. When notice is made to such a central point, it shall include the identification number(s) of each affected grant

STATE OF CALIFORNIA

### NONDISCRIMINATION COMPLIANCE STATEMENT

STO. 19 (REV. 3-95) FMC

DATE EXECUTED

PROSPECTIVE CONTRACTOR'S SIGNATURE

PROSPECTIVE CONTRACTOR'S LEGAL BUSINESS NAME

PROSPECTIVE CONTRACTOR'S TITLE

COMPANY NAME
County of Butte
The company named above (hereinafter referred to as "prospective contractor") hereby certifies, unless specifically exempted, compliance with Government Code Section 12990 (a-f) and California Code of Regulations, Title 2, Division 4, Chapter 5 in matters relating to reporting requirements and the development, implementation and maintenance of a Nondiscrimination Program. Prospective contractor agrees not to unlawfully discriminate, harass or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, disability (including HIV and AIDS), medical condition (cancer), age, marital status, denial of family and medical care leave and denial of pregnancy disability leave.
CERTIFICATION
I, the official named below, hereby swear that I am duly authorized to legally bind the prospective contractor to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.

EXECUTED IN THE COUNTY OF

Butte

Jane Dolan, Chair, Butte County Board of Supervisors

### PAYMENT BOND TO ACCOMPANY CONSTRUCTION CONTRACT

(CIVIL CODE SECTION 3247)

	BOND NO.
The premium on this bond is	for the term
Know All M	len By These Presents:
That The State of California, acting by and through the	
has awarded to	whose address is CTOR / PRINCIPLE)
	as Principle, a contract for the work described as follows:
_	
WHEREAS, The provisions of Civil Code Section 3247 require t is executed and tendered in accordance therewith.	hat the Principle file a bond in connection with said contract and this bond
NOW THEREFORE, Principle and	, a corporation organized
under the laws of	(SURETY) a corporation organized , and authorized to transact a general surety business
in the State of California, as Surety, are held and firmly	bound to the People of the State of California in the penal sum of
	), for which payment
we bind ourselves, our heirs, executors, administrators, successors	
THE CONDITION OF	THIS OBLIGATION IS SUCH,
amounts due under the Unemployment Insurance Code with amounts required to be deducted, withheld, and paid over employees of the Principle and subcontractors pursuant to to such work and labor, that the Surety herein will pay for brought upon this bond, the Surety will pay a reasonable at 2. This bond shall insure to the benefit of any persons such persons or their assigns in any suit brought upon this because 3. The aggregate liability of the Surety hereunder, indexceed the penal sum of the bond in accordance with the property of the Surety, to comply with Code and of Chapter 2, Title 14, Part 2 of the Code of Ciprovisions thereof.	s named in Civil Code Section 3181 as to give a right of action to
(NAME OF SURETY)	(ADDRESS)
I certify (or declare) under penalty of perjury that I have ex Executed in	onOATE)
under the laws of the State of California.	. Lahrad
	(SIGNATURE OF ATTORNEY IN FACT)
	Dave McClain, Chief Deputy County Counsel
STATE OF CALIFORNIA STD. 807 (REV 993) FMC	(PRINTED OR TYPED NAME OF ATTORNEY IN FACT)